

# TRI-VALLEY FIGURE SKATING CLUB



## **2011-12 MEMBERSHIP RENEWAL INFORMATION**

Dear Members,

If you were a member between the 2009-2011 membership years you have received a form. Some names may have crossed over from our Competition database during a merge/update process so if you have received a form and have not been a member in the past please disregard and accept our apologies.

The membership year starts July 1<sup>st</sup> and ends June 30<sup>th</sup>. If you are planning to enter Southwest Pacific you must be a member in good standing before you can enter.

If you are entering Southwest Pacific please do not forget to place a check mark on the line at the bottom of the "Please make checks payable" box.

Make sure to check the box for Home Club if you are planning to join as such, if not, indicate which club you will be representing.

**IMPORTANT NOTICE TO COACHES: ALL COACHES MUST REGISTER ONLINE AT U.S. FIGURE SKATING "AND" P.S.A.**

### **NOTICE TO ALL SKATERS !!!!**

FOR THE MOST RECENT UPDATES AND CLARIFICATIONS ON RULES AFFECTING YOUR LEVEL GO TO THE U.S. FIGURE SKATING WEBSITE: [www.usfigureskating.org](http://www.usfigureskating.org)

If you have not already done so, go to the USFS website and click on "Members Only" in the shaded box on the right lower quarter of the page and log on using your USFS number and a password that you will set up. You will then be able to access information about your test, competitions, and other valuable information.

### **COLLEGATE MEMBERSHIP**

#### **The 4-year U.S. Figure Skating Collegiate Membership Package.**

1. Carries the same privileges as a full membership, including subscription to Skating Magazine, and all testing and competition rights.
2. Available through US Figure Skating Member Clubs.
3. Can Sign up any time in College; good for a consecutive 4 year period.
4. Applicants do not need to send in college transcripts upon registration.
5. May only use this option once.

Once registered as a collegiate member, US Figure Skating will send information directly to members regarding coaching, becoming an official, collegiate skating opportunities and future events.

Thank you and I look forward to a terrific 2011-12 year with new ideas to be explored.

Victoria Aversano



# Tri-Valley Figure Skating Club 2011-12 Membership Application

Non-profit EIN #20-0144640

Acceptance of membership in the Tri-Valley Figure Skating Club requires that each member support the Club activities and uphold all rules and regulations of the club and the USFSA. The Club reserves the right to refuse or cancel any membership. Membership extends from July 1<sup>st</sup> through June 30<sup>th</sup> the following year. Membership Dues are payable as of July 1<sup>st</sup> each year.

PLEASE PRINT

Name: \_\_\_\_\_ M/F: \_\_\_\_\_ Birth date: \_\_\_\_\_  
USFSA Requirement

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

Parents Names: (Junior Members only) : \_\_\_\_\_

<b>Please check one: Home Club:</b> <input type="checkbox"/> <b>U.S.F.S.A. #</b> _____ <b>Second Club:</b> <input type="checkbox"/> <b>Home Club if not Tri-Valley:</b> _____			
New Membership _____ Renewing Membership _____  <b>Please clearly indicate by checking the box above your desired club affiliation.</b>	Junior _____ Senior _____ Associate _____ (non-skater)  US Citizen Yes _____ No _____		
Highest USFS Test Passed: MIF: _____ F/S: _____ Pairs: _____ Dance: _____  Highest ISI or Basic Skills Test Passed: _____			
<b>DUES INFORMATION</b>			
<table style="width: 100%;"> <tr> <td style="width: 50%;"> <b>First Family Member:</b>            Home Club \$85.00 _____            *<b>First Time Mbr</b> \$45.00 _____            Second Club: \$60.00 _____            Professional or Associate Mbr: \$55.00 _____             Collegiate (4yrs): \$125.00 _____             I am a Life Member: _____ (n/c)         </td> <td style="width: 50%;"> <b><u>Additional Family Member:</u></b>            Home Club: \$60.00 _____            * A skater that has <b>never belonged</b> to US.Figure Skating before, pay this amount.             Special Olympics/            Special Skaters \$45.00 _____   <b><u>My Donation to the Scholarship Fund:</u></b>            \$5 _____ \$10 _____ \$15 _____             Other: \$ _____             TOTAL DUE: _____         </td> </tr> </table>	<b>First Family Member:</b> Home Club \$85.00 _____ * <b>First Time Mbr</b> \$45.00 _____ Second Club: \$60.00 _____ Professional or Associate Mbr: \$55.00 _____  Collegiate (4yrs): \$125.00 _____  I am a Life Member: _____ (n/c)	<b><u>Additional Family Member:</u></b> Home Club: \$60.00 _____ * A skater that has <b>never belonged</b> to US.Figure Skating before, pay this amount.  Special Olympics/ Special Skaters \$45.00 _____  <b><u>My Donation to the Scholarship Fund:</u></b> \$5 _____ \$10 _____ \$15 _____  Other: \$ _____  TOTAL DUE: _____	<b>Please Make Checks Payable To: Tri-Valley FSC</b>  Return to: Tri-Valley FSC Attn: Membership Chair 11024 Balboa Blvd #421 Granada Hills, CA. 91344  Questions Call: Victoria Aversano 818-831-7946  <b>Do you plan to enter the next Regional or Sectional Championship?</b> YES _____ NO _____
<b>First Family Member:</b> Home Club \$85.00 _____ * <b>First Time Mbr</b> \$45.00 _____ Second Club: \$60.00 _____ Professional or Associate Mbr: \$55.00 _____  Collegiate (4yrs): \$125.00 _____  I am a Life Member: _____ (n/c)	<b><u>Additional Family Member:</u></b> Home Club: \$60.00 _____ * A skater that has <b>never belonged</b> to US.Figure Skating before, pay this amount.  Special Olympics/ Special Skaters \$45.00 _____  <b><u>My Donation to the Scholarship Fund:</u></b> \$5 _____ \$10 _____ \$15 _____  Other: \$ _____  TOTAL DUE: _____		

I hereby apply for membership in the Tri-Valley Figure Skating Club, for and in consideration of the acceptance by Tri-Valley Figure Skating club of my application for membership, I hereby waive any right to claim damages against the Club, its officers, directors, and members and release any and all of them from any liability which may arise out of my membership therein.

Member \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

THIS APPLICATION WILL NOT BE ACCEPTED WITHOUT THE REQUIRED SIGNATURES AND FEES



# Tri-Valley Figure Skating Club

Non-profit EIN #20-0144640

## MARK YOUR CALENDARS!!!!!!

### September 30<sup>th</sup> – Oct 2nd – West Coast Open Championship

– Announcement will be available online at [www.tvfsc.org](http://www.tvfsc.org) sometime in July.

**March 2012 – West Coast Showcase has been moved to Spring and will be held at our Simi Valley arena.** Management is doing a wonderful job of remodeling the Easy Street facility as well as extensive experience in theatrical performances so now it is time to host a TVFSC event at this facility.

Volunteers needed for the following areas at the West Coast Open Championships.

1. Ice Captains
2. Runners for
  - a) Referee/Judges to Accounting
  - b) Registration to music
  - c) Posting
  - d) General Assistance
3. Hospitality
4. Setup/Tear down
5. Security
6. Registration/Admissions
7. Fundraising/Sponsorship

We are using the a the New Judging System at West Coast Open for ALL U.S.F.S. LEVELS INCLUDING SHOWCASE EVENTS, so we need as many Volunteers as possible to make this run smoothly. A Volunteer form is provided with your Membership renewal.

## VOLUNTEER FORM

Yes, I can volunteer in the following area(s) in 2 hour shift(s):

- |   |  |
|---|--|
| <input type="checkbox"/> Admissions                             | <input type="checkbox"/> Awards Presentation         |
| <input type="checkbox"/> Fundraising                            | <input type="checkbox"/> Hospitality                 |
| <input type="checkbox"/> Ice Captain/Monitor                    | <input type="checkbox"/> Program                     |
| <input type="checkbox"/> Registration                           | <input type="checkbox"/> Runner                      |
| <input type="checkbox"/> Security                               | <input type="checkbox"/> Setup                       |
| <input type="checkbox"/> Tear down                              | <input type="checkbox"/> Donate food for Hospitality |
| <input type="checkbox"/> Donate items for Competitor Goody Bags | Other: _____   |

Name: \_\_\_\_\_ Tel #: \_\_\_\_\_

Best time to call: \_\_\_\_\_ a.m. \_\_\_\_\_ p.m.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

